



**MINISTRY OF TRANSPORT, INFRASTRUCTURE, HOUSING,  
URBAN DEVELOPMENT AND PUBLIC WORKS**

**STATE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**JOINT VENTURE PARTNERS FOR AHP**

**ADDENDUM**

Notice is hereby given to interested bidders and the general public that the RFP advertised by the State Department for Housing and Urban development for Joint Venture Partners for AHP on the State Department of Housing and Urban Development website has been amended as follows;

1. The closing date has been extended from Tuesday 28<sup>th</sup> July, 2020 11:00am to Friday 7<sup>th</sup> August, 2020. 11:00am.

Take note that other details remain the same.

**Head Supply Chain Management Services  
FOR PRINCIPAL SECRETARY**