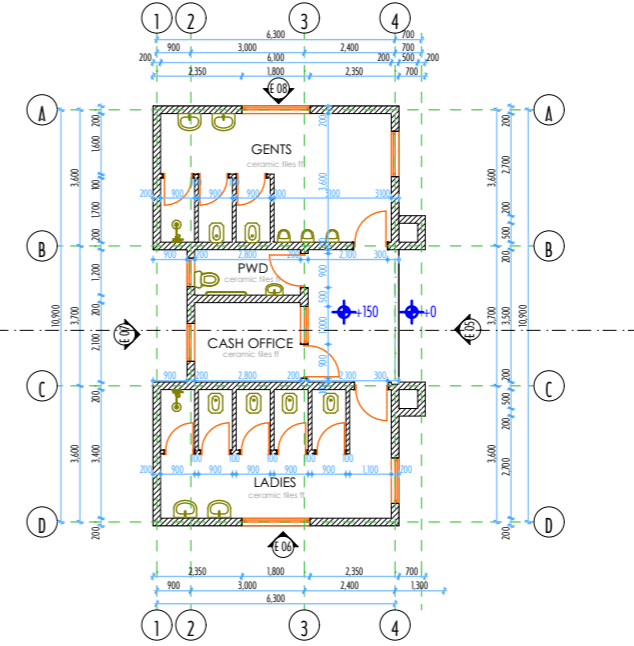


SITE PLAN
SCALE 1:200



NOTES

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FIRE SAFETY NOTES

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5. 2x9kg Dry Powder Fire Extinguishers at parking areas
6. 2x9 litre water and 1x4.5kg CO₂ fire extinguishers to be provided per floor

REVISIONS

No	Date	Description	Initial

Drawing Title:

MARKET BUILDING BLOCK

Project Title:

PROPOSED ESP MARKET

W.I Item No:

Client:

COUNTY GOVERNMENT

Checked By:

Architect Urban & Metropolitan Development

Drawn By:

A.M.W

Date:

NOVEMBER 2023

Scale:

1:100 1:200

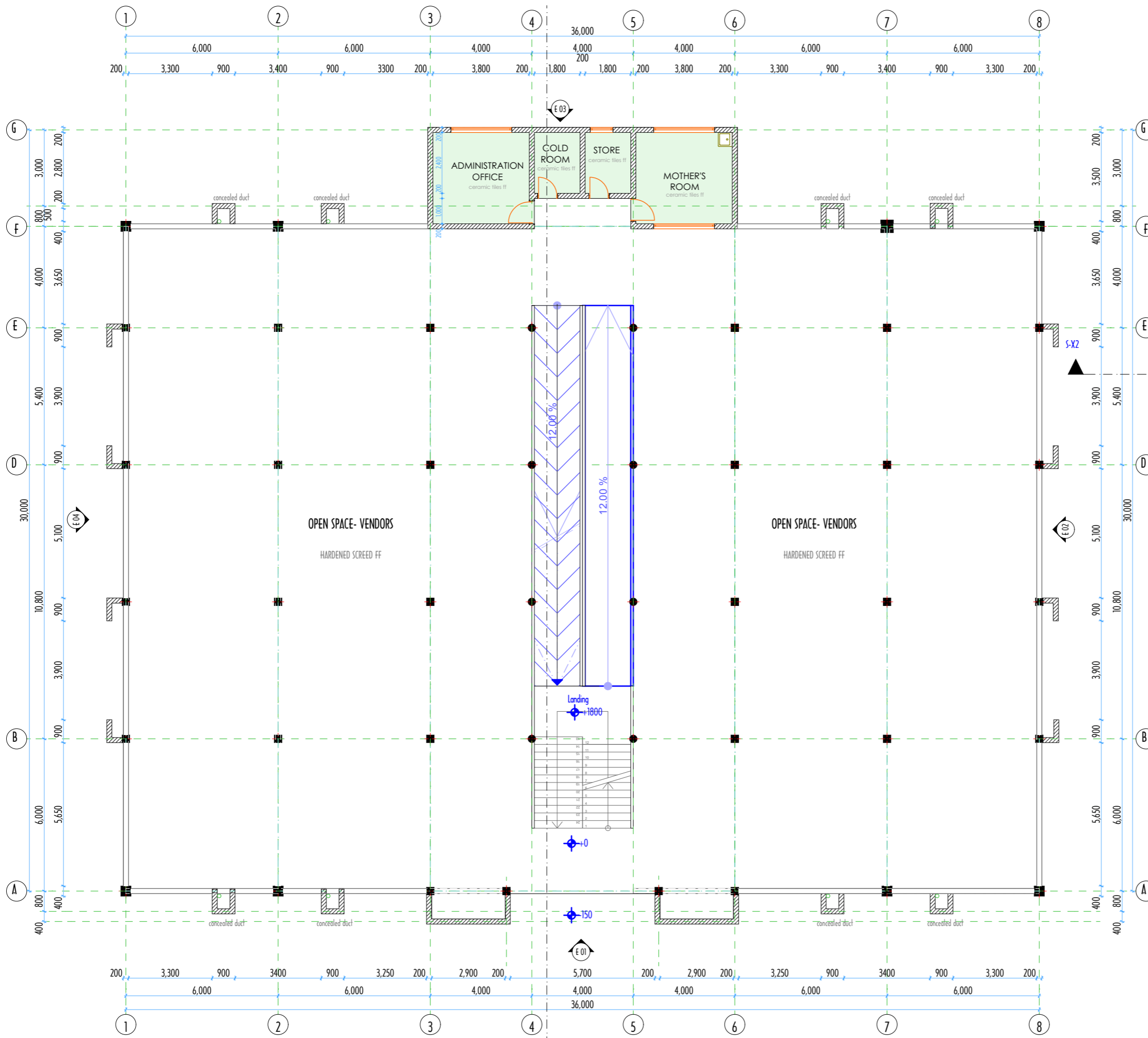
Approved By:

URBAN & METROPOLITAN DEPARTMENT

Signature: _____

Date: _____

STATE DEPARTMENT FOR HOUSING AND URBAN DEVELOPMENT



GROUND FLOOR PLAN

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REVISIONS

No	Date	Description	Initial

Drawing Title:
MARKET BUILDING BLOCK

Project Title:
PROPOSED ESP MARKET

W.I. Item No:

Client:
COUNTY GOVERNMENT

Checked By:
Architect Urban & Metropolitan Development

Drawn By:
A.M.W.

Date:
NOVEMBER 2023

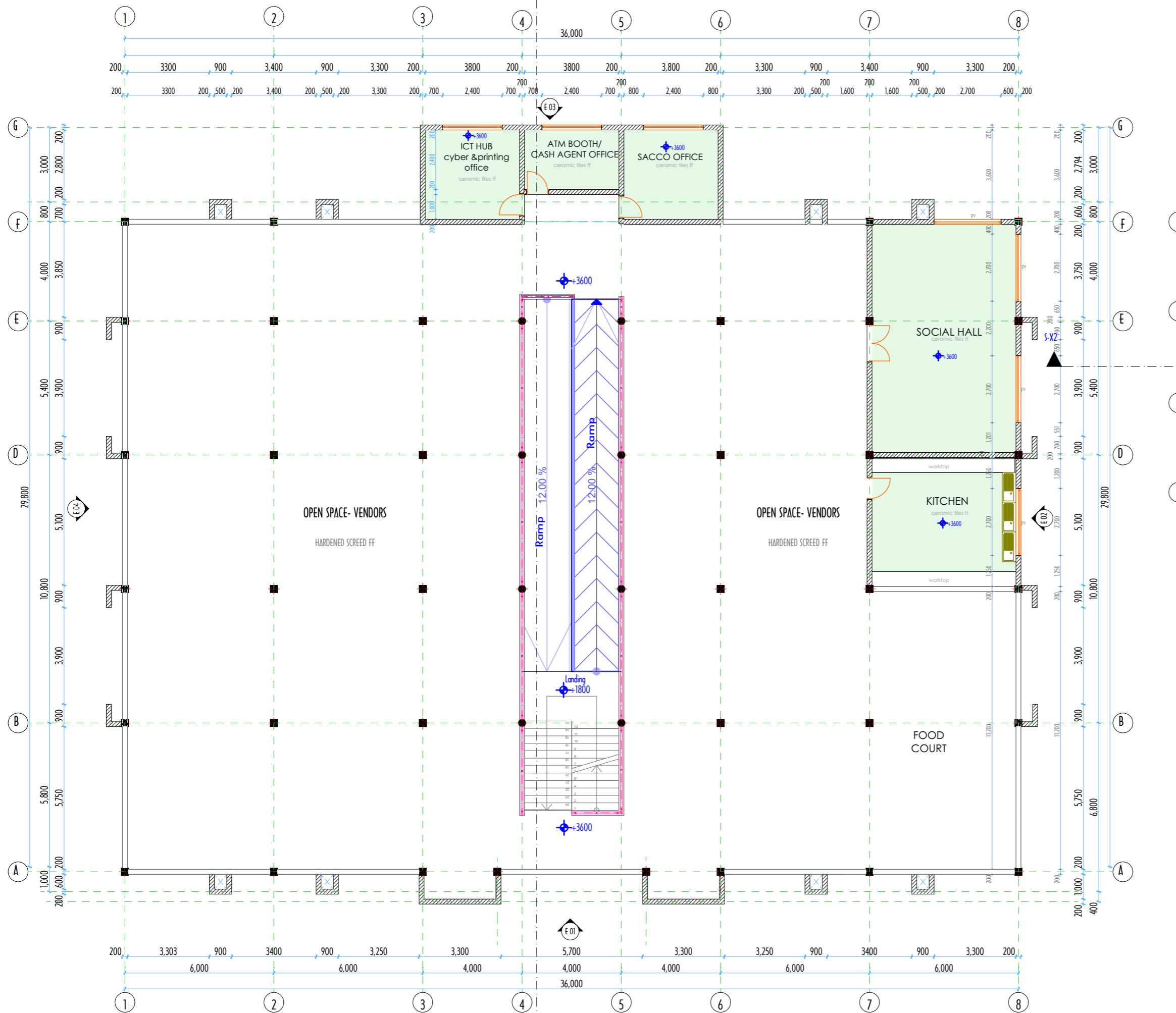
Scale:
1:100 1:200

Approved By:

URBAN & METROPOLITAN DEPARTMENT

Signature: _____
Date: _____

STATE DEPARTMENT FOR HOUSING AND URBAN DEVELOPMENT



FIRST FLOOR PLAN

NOTES

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REVISIONS

No	Date	Description	Initial

Drawing Title:

MARKET BUILDING BLOCK

Project Title:

PROPOSED ESP MARKET

W.I. Item No:

Client:

COUNTY GOVERNMENT

Checked By:

Architect Urban & Metropolitan Development

Drawn By:

A.M.W

Date:
NOVEMBER 2023

Approved By:

Signature: _____

Date: _____

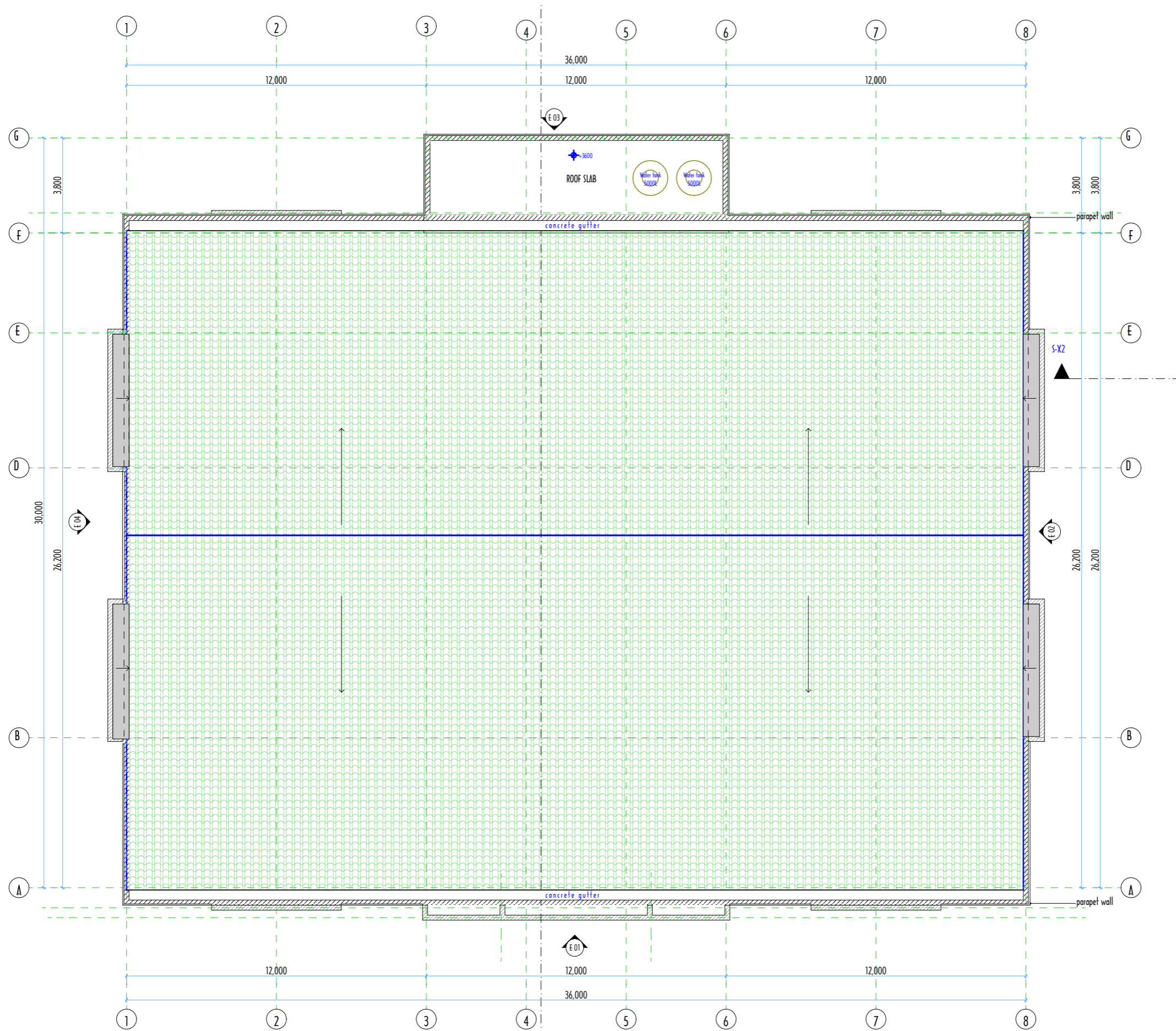
Scale:
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URBAN & METROPOLITAN DEPARTMENT

Signature: _____

Date: _____

STATE DEPARTMENT FOR HOUSING AND URBAN DEVELOPMENT



ROOF FLOOR PLAN

NOTES

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REVISIONS

No	Date	Description	Initial

Drawing Title:
MARKET BUILDING BLOCK

Project Title:
PROPOSED ESP MARKET

W.I. Item No:

Client:
COUNTY GOVERNMENT

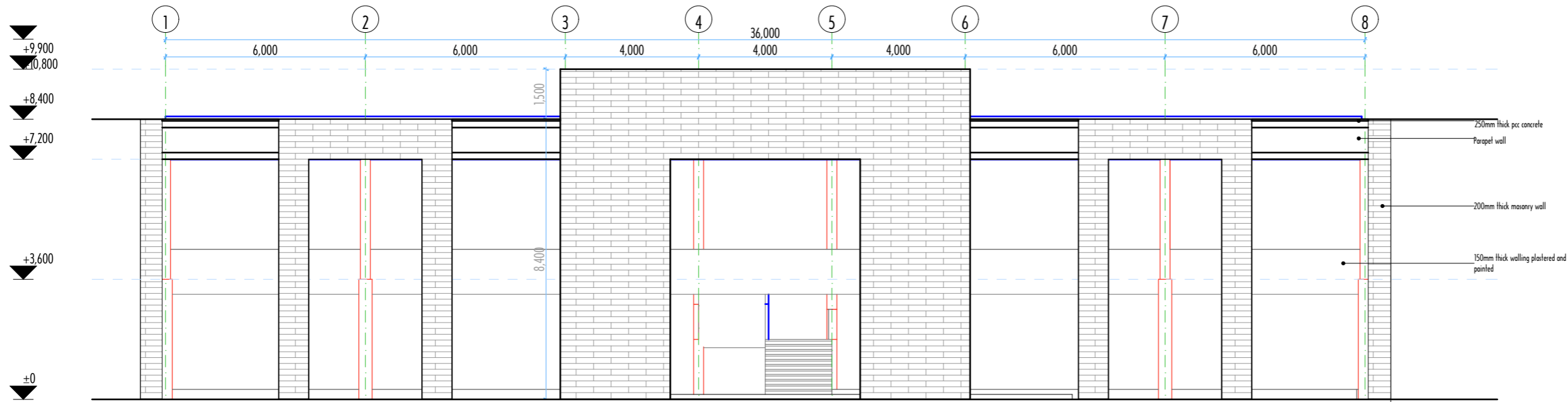
Checked By: Architect Urban & Metropolitan Development	Drawn By: A.M.W
Signature:	Date: NOVEMBER 2023
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Approved By:
URBAN & METROPOLITAN DEPARTMENT

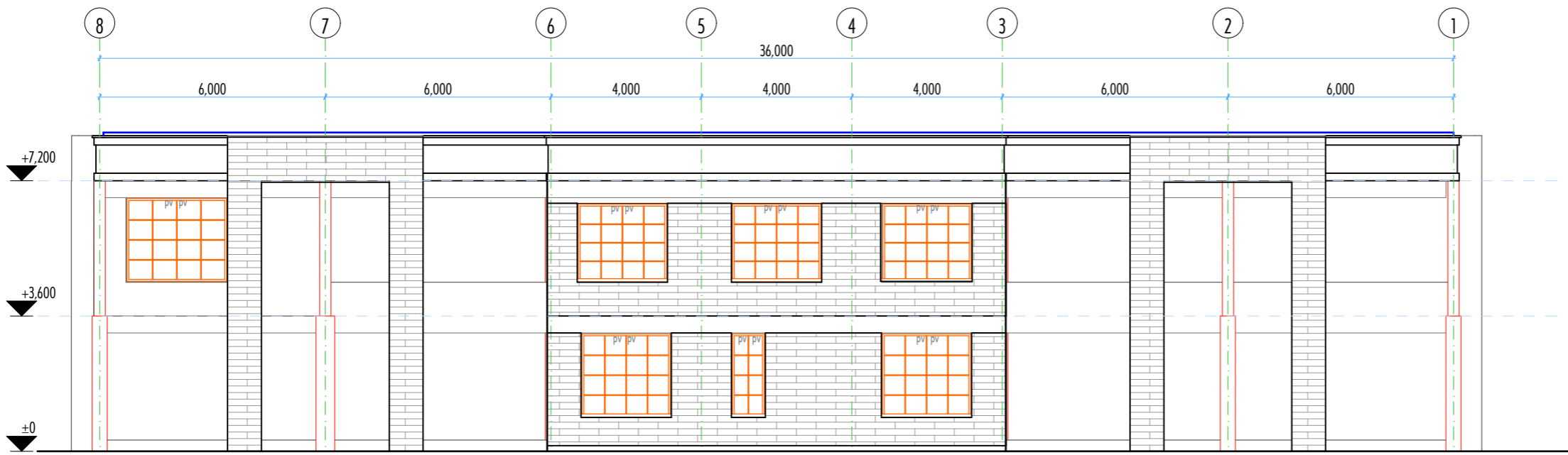
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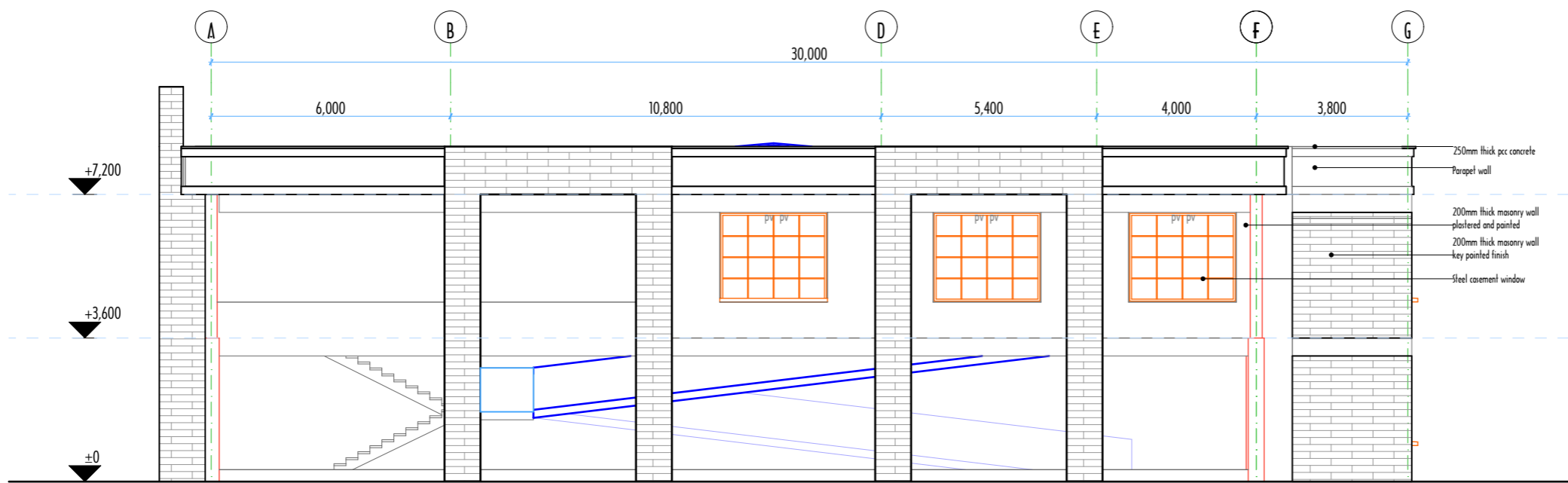
STATE DEPARTMENT FOR HOUSING AND URBAN DEVELOPMENT



ELEVATION E-01



ELEVATION E-03



ELEVATION E-02

NOTES

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REVISIONS

No	Date	Description	Initial

Drawing Title:

MARKET BUILDING BLOCK

Project Title:

PROPOSED ESP MARKET

W.I. Item No:

Client:

COUNTY GOVERNMENT

Checked By:

Architect Urban & Metropolitan Development

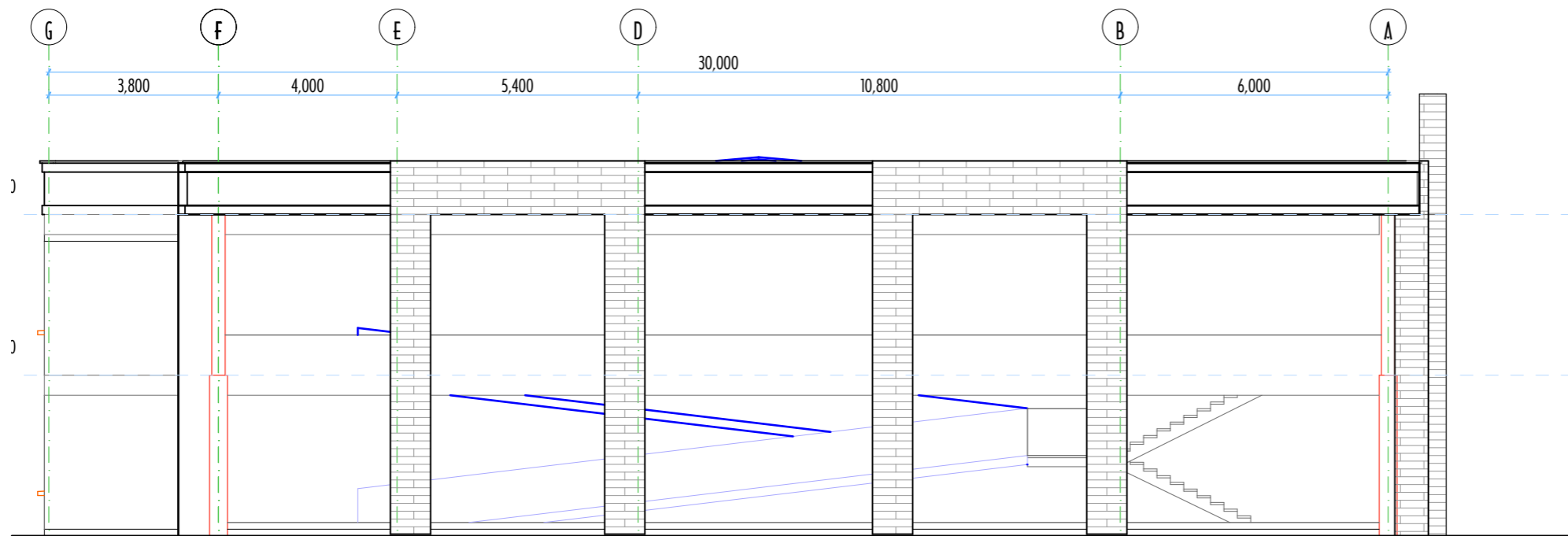
Drawn By:
A.M.W.
Date:
NOVEMBER 2023
Scale:
1:100 1:200

Approved By:

URBAN & METROPOLITAN DEPARTMENT

Signature: _____
Date: _____

STATE DEPARTMENT FOR HOUSING AND URBAN DEVELOPMENT



ELEVATION E-04

NOTES

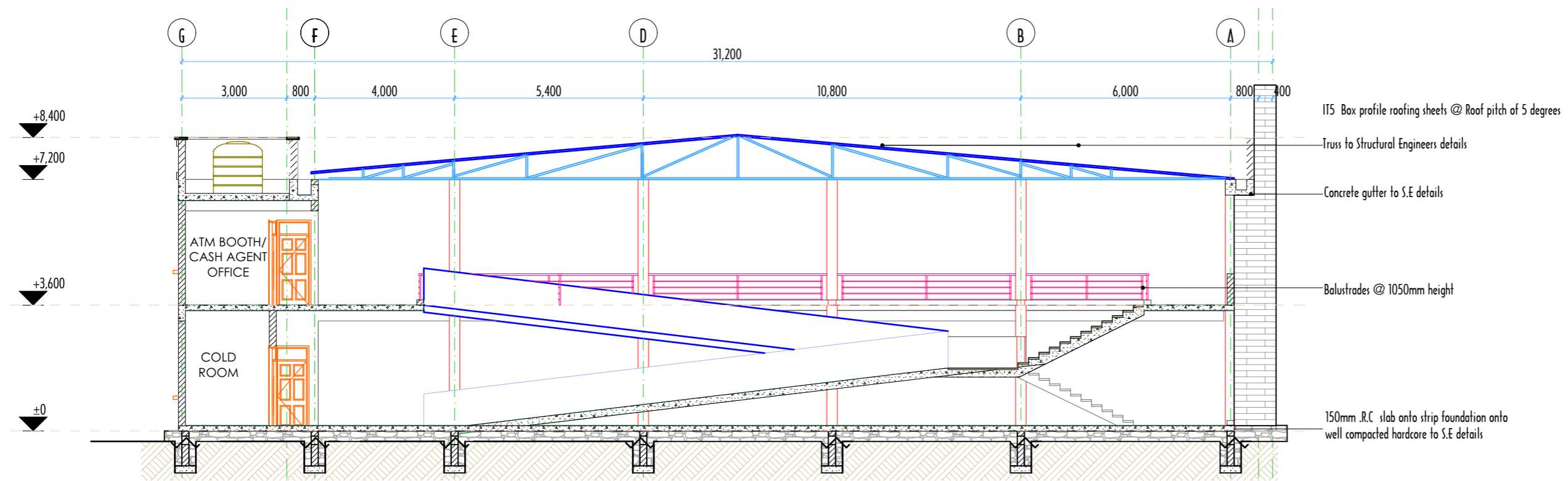
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REVISIONS

No	Date	Description	Initial



SECTION S-X

Drawing Title:

MARKET BUILDING BLOCK

Project Title:

PROPOSED ESP MARKET

W.I. Item No:

Client:

COUNTY GOVERNMENT

Checked By:

Architect Urban & Metropolitan Development

Drawn By:

A.M.W

Date:

NOVEMBER 2023

Scale:

1:100 1:200

Approved By:

Signature: _____

Date: _____

Signature: _____

Date: _____

Signature: _____

Date: _____

Signature: _____

Date: _____

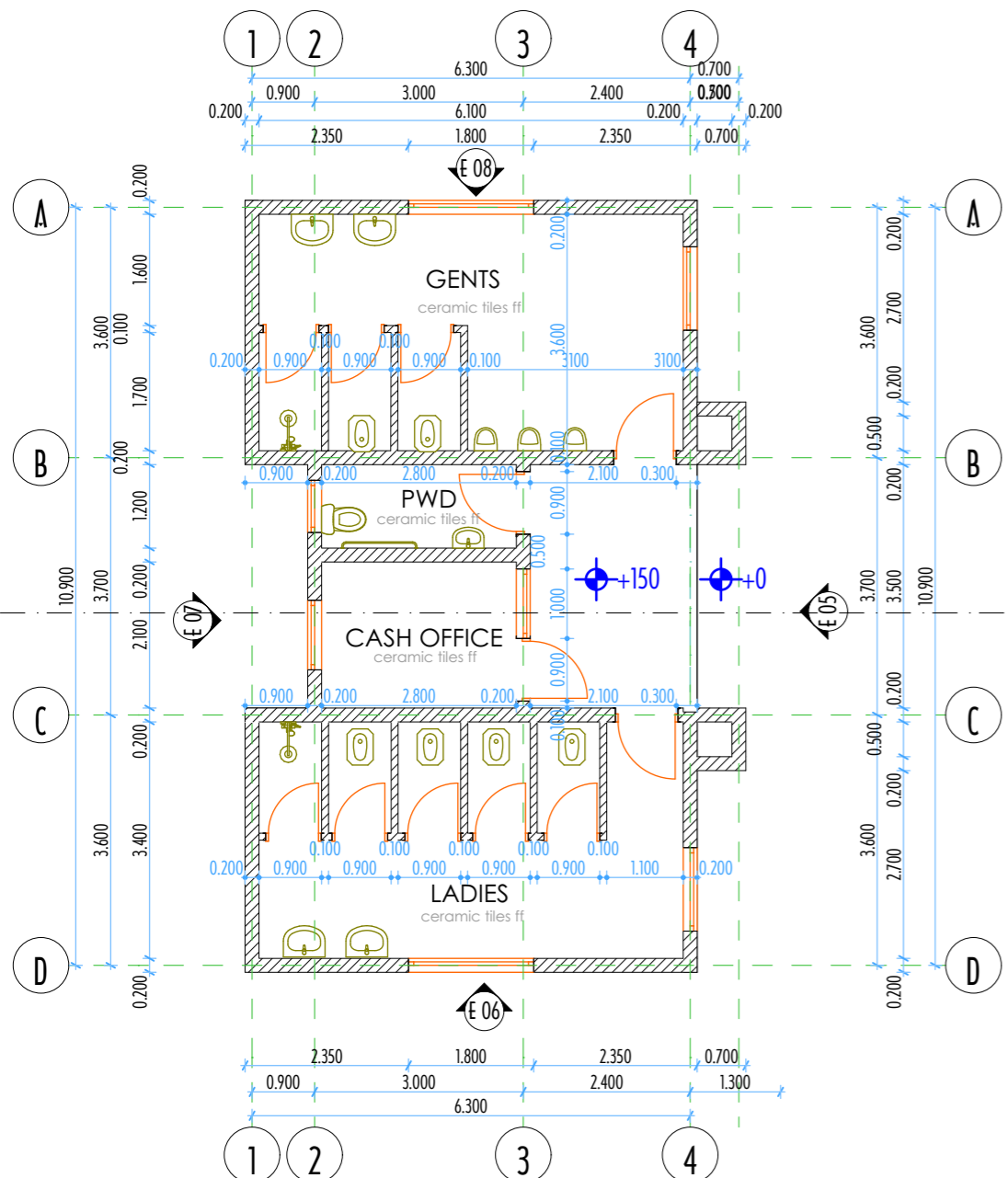
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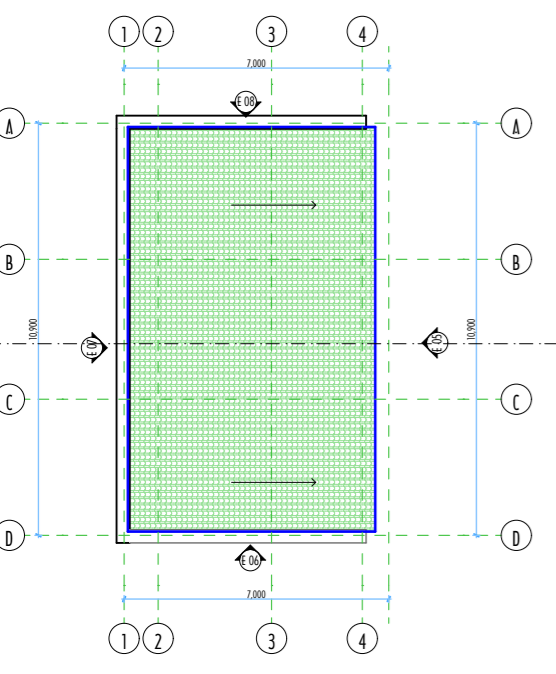
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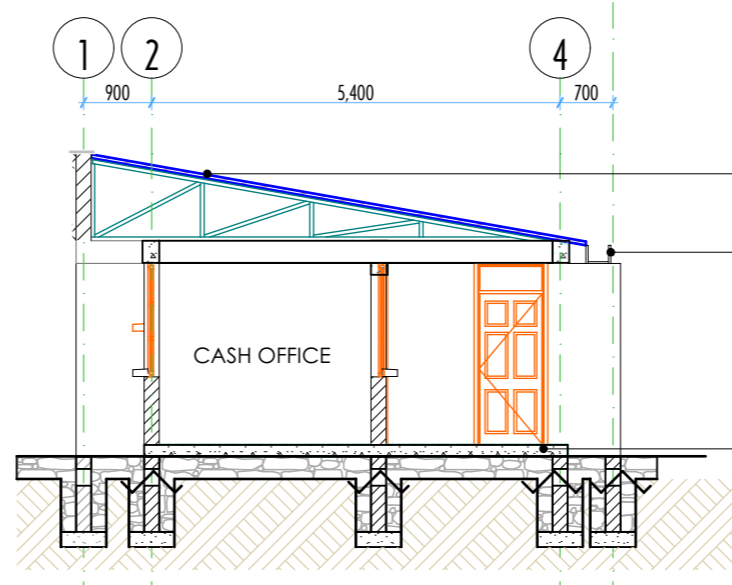
STATE DEPARTMENT FOR HOUSING AND URBAN DEVELOPMENT



GROUND FLOOR PLAN

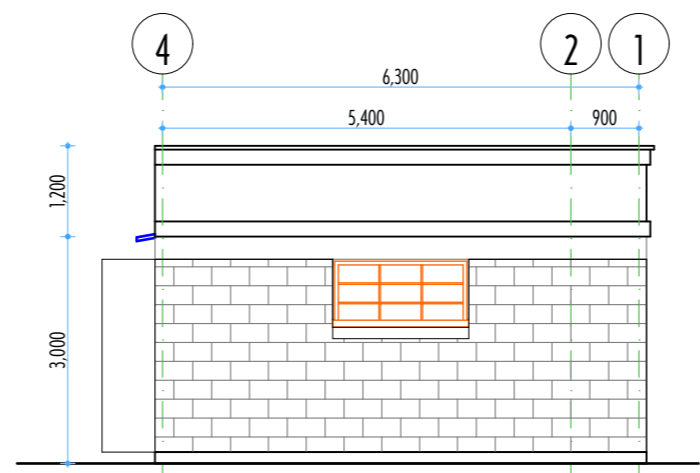


ROOF PLAN

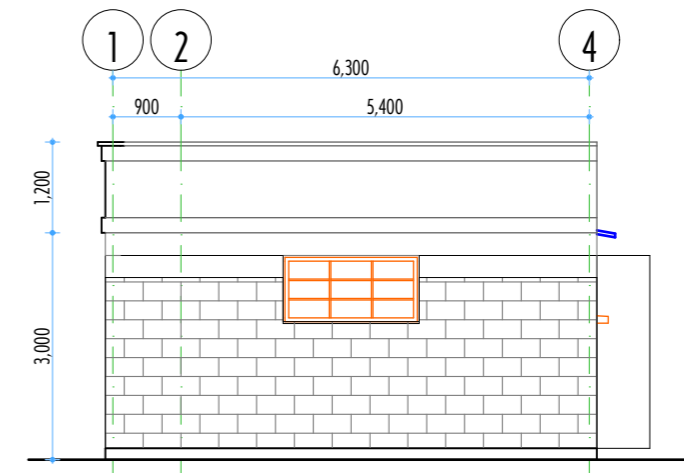


SECTION

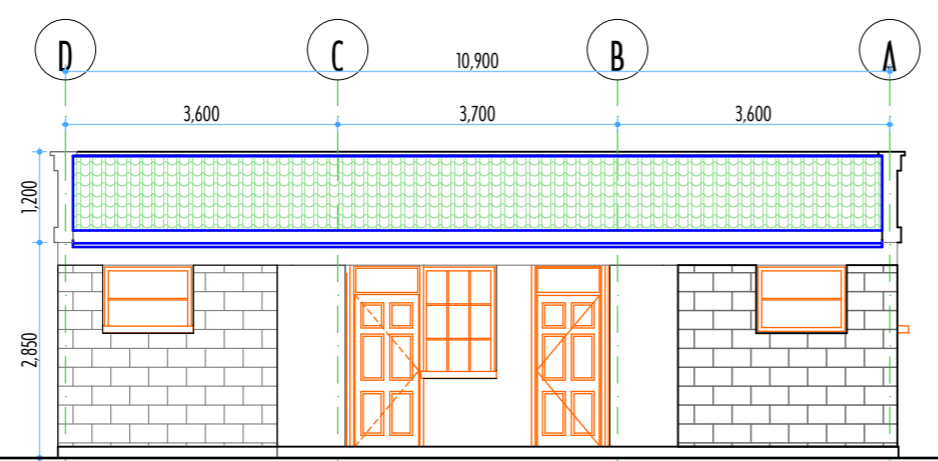
175 Box profile roofing sheets
 50mm x500mm timber purlings on 100mm x50mm
 timber rafters with 250mmx25mm painted fascia/
 barge boards
 Truss to Structural Engineers details
 Roof pitch 10 degrees
 Gauge 14 size 300x150mm galvanised gutter
 150mm .R.C slab onto strip foundation onto
 well compacted hardcore to S.E details



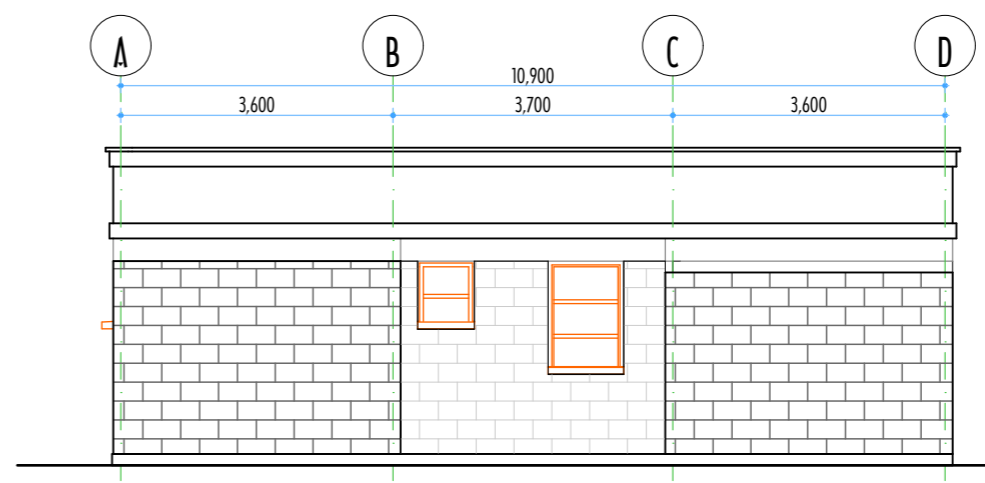
ELEVATION E-06



ELEVATION E-08



ELEVATION E-05



ELEVATION E-07

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REVISIONS

No	Date	Description	Initial

Drawing Title: PUBLIC WASHROOM

Project Title: PROPOSED ESP MARKET

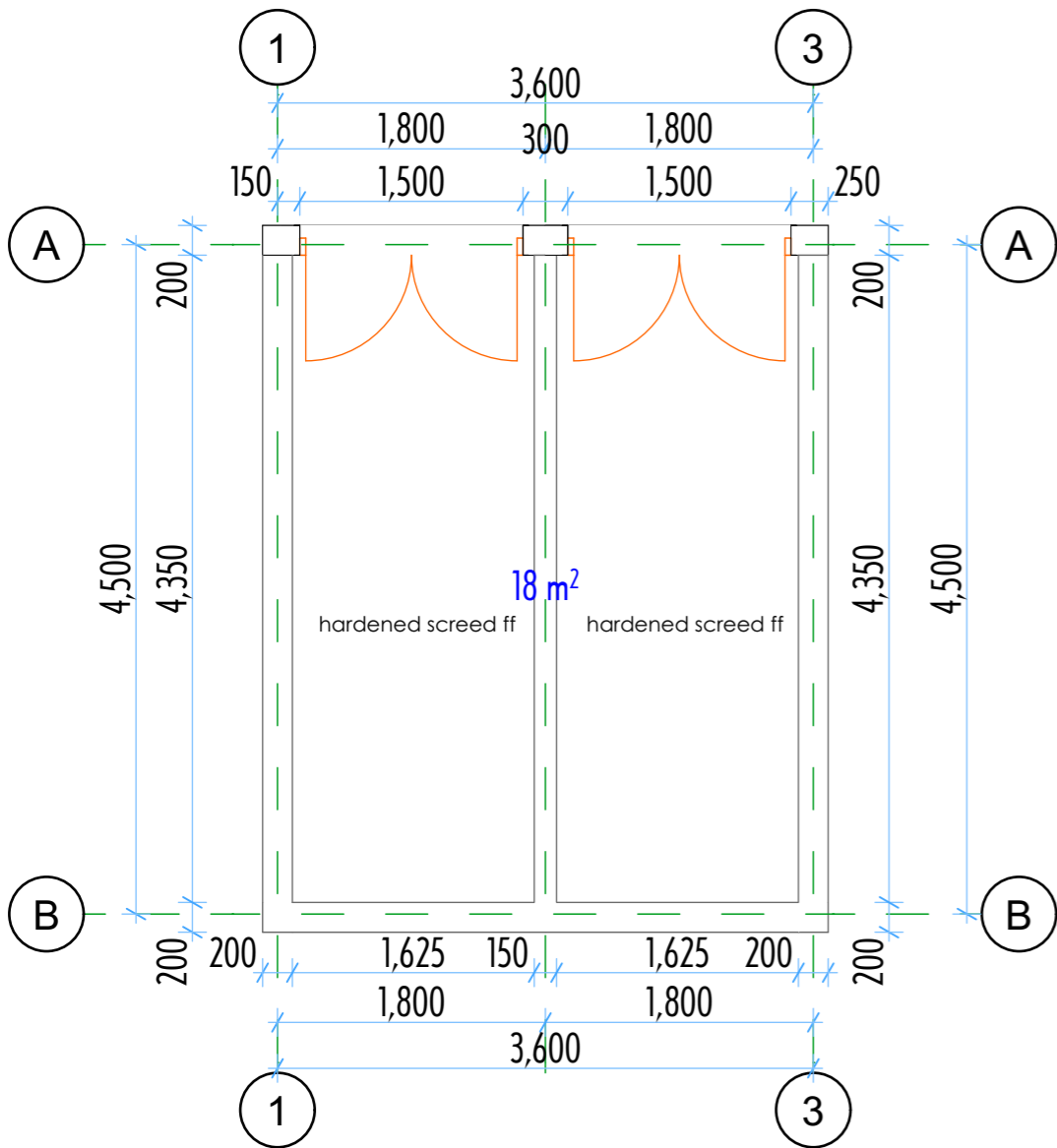
W.I.Item No:

Client: COUNTY GOVERNMENT

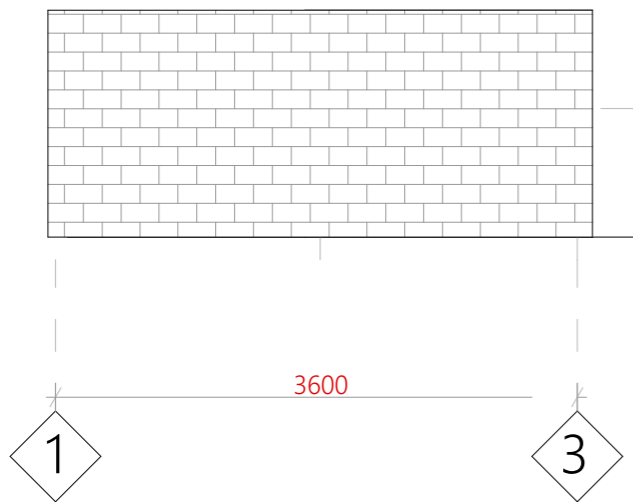
Checked By: Architect Urban & Metropolitan Development
 Drawn By: A.M.W.
 Date: NOVEMBER 2023
 Scale: 1:100 1:200

Approved By: URBAN & METROPOLITAN DEPARTMENT

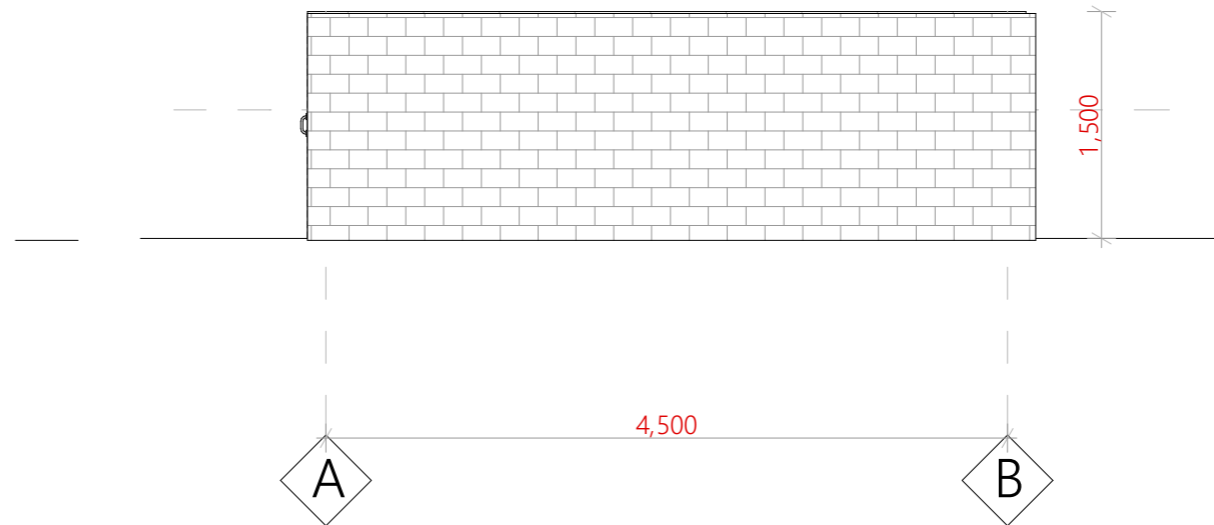
STATE DEPARTMENT FOR HOUSING AND URBAN DEVELOPMENT



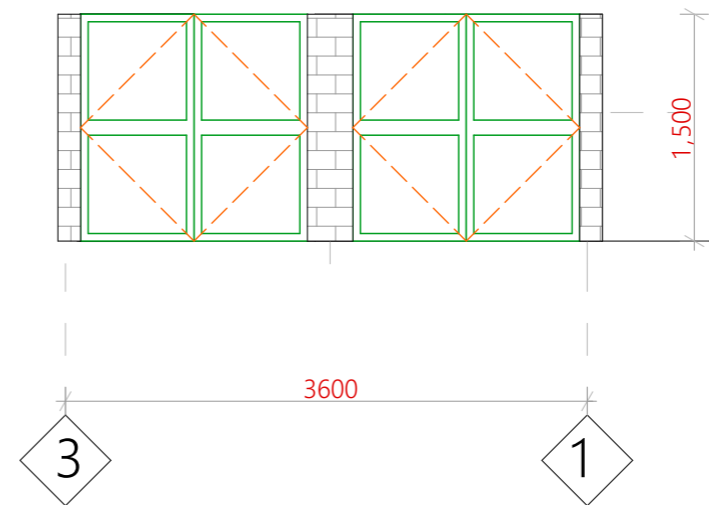
GARBAGE CUBICLE: FLOOR PLAN



ELEVATION



ELEVATION



ELEVATION

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REVISIONS

No	Date	Description	Initial

Drawing Title:

GARBAGE CUBICLE

Project Title:

PROPOSED ESP MARKET

W.I. Item No:

Client:

COUNTY GOVERNMENT

Checked By:

Architect Urban & Metropolitan Development

Drawn By:

A.M.W

Date:

NOVEMBER 2023

Signature:

Scale:

1:100 1:200

Approved By:

URBAN & METROPOLITAN DEPARTMENT

Signature:

Date:

STATE DEPARTMENT FOR HOUSING AND URBAN DEVELOPMENT