



**REPUBLIC OF KENYA**  
**MINISTRY OF LANDS, PUBLIC WORKS, HOUSING AND URBAN DEVELOPMENT**  
**State Department for Housing and Urban Development**

**ADDENDUM 3**  
**AMENDMENT OF TENDERS-CLARIFICATIONS**

This is in reference to tender advertisement appearing on the Star Newspaper (MyGov) dated **8<sup>th</sup> October 2024**, **Addendum 1** dated **17<sup>th</sup> October, 2024** and **Addendum 2** dated **7<sup>th</sup> November, 2024** on the following tenders;

No	Name of Project	Amended Tender No.	No. of Units	Category
1.	Proposed Construction of the Proposed Maili Tatu Affordable Housing Project in Saboti Constituency, Trans Nziya County	MLPWHUD/SDHUD/AHP/025/2024-2025	1,000	Open Tender
2.	Proposed Construction of Kehancha Affordable Housing Project (with associated infrastructure) in Kuria West Constituency, Migori County	MLPWHUD/SDHUD/AHP/027/2024-2025	264	Open Tender
3.	Proposed Construction of Marigat Affordable Housing Project (with associated infrastructure) in Baringo South Constituency, Baringo County	MLPWHUD/SDHUD/AHP/028/2024-2025	267	Open Tender
4.	Proposed Construction of Archer's Post Affordable Housing Project (with associated infrastructure) in Samburu East Constituency, Samburu County	MLPWHUD/SDHUD/AHP/029/2024-2025	226	Open Tender

**Prospective bidders are notified of the following;**

S/No	Clarification	Remarks
1.	Mandatory requirement under section III - evaluation and qualification criteria –  Preliminary and Mandatory Requirements Checklist Copies of audited accounts for the years 2021, 2022 and 2023 signed and stamped by the Auditor. Auditors Current practicing certificate to be attached. (Main Contractor Only)	This has been <b>expunged</b> from the Mandatory Requirement and ITT 11.1 (h) in all the tenders documents
2.	Mandatory requirement under section III - evaluation and qualification criteria - Preliminary and Mandatory Requirements Checklist  Duly filled, stamped and signed  a) Certificate of independent tender determination b) Declaration of non-debarment – Form SD1 c) Declaration not to engage in corruption or fraudulent practice – Form SD2 d) Declaration and commitment to the code of ethics e) Declaration to engage the Special Groups i.e. Jua Kali Artisans, Youth and Women Groups	These have been <b>expunged</b> from the Mandatory Requirement and ITT 11.1 (h) in all the tenders documents

The submission/closing date of the following tenders shall be **Friday 22<sup>nd</sup> November, 2024 at 9.00 a.m.**

All other conditions remain the same.

**Head Supply Chain Management Services**  
**For:**  
**The Principal Secretary**  
**Ministry of Lands, Public Works, Housing and Urban Development**  
**State Department for Housing and Urban Development**  
**P.O Box 30119-00100,**  
**NAIROBI.**

**Dated 19<sup>th</sup> November, 2024**